

## HOLY WEEK

### MONDAY and TUESDAY – PRAYER

#### Prelude

#### Gathering Hymn

*The assembly gathers with song. Choose one song to use throughout the series, either one from the list below or another song related to the theme of community.*

**MONDAY** *Jesus, we are gathered* ELW 529

**TUESDAY** *Bless now, O God, the journey* ELW 326

#### MONDAY Prayer

Gracious Creator, you fashioned us in your image in the midst of a world beyond our knowledge and understanding. Continue to weave us together in community with all created things, and deepen our awareness of the ways you connect us to the earth. In Jesus' name we pray. **Amen**

#### TUESDAY Prayer

Mysterious One, in Jesus you redeem us and invite all people to a place in your glory. Draw us closer to you, and in so doing, draw us closer to one another, that we may be strengthened to follow in the way of Jesus' cross and resurrection. In Jesus' name we pray.

**Amen.**

#### Scripture

*Scripture readings are suggested below with a connection to the Sunday lectionary texts.*

#### MONDAY - In community with creation

Mark 4:35-41 *Jesus calms a storm*

#### TUESDAY - In community with Christ

Mark 10:32-45 *Jesus reminds us that we are walking the way of the cross*

#### Engaging with Scripture

##### *Lectio divina*

To engage the scripture together in a prayerful way, read the texts three times. Each time invite the assembly to listen in a different way.

- Reading the first time: Listen for a word or short phrase that stands out to you.
- Reading the second time: Listen for a way in which God is speaking to you personally.
- Reading the third time: Listen for a way in which God is speaking to the community/communities of which you are a part.

After each reading, allow for a moment of silence, then invite the assembly to share their responses. Encourage people to share briefly without additional explanations and without dialoguing with one another in order to allow a safe space for sharing.

#### Response

**MONDAY** *In Christ there is no east or west* ELW 650

**TUESDAY** *Abide with me* ELW 629

#### Prayers

- Include elements of the natural world from your immediate community with both thanksgiving and petitions for renewal, care, and good stewardship.
- Include prayers giving thanks for those in your wider community who have died in the recent months.

- Include prayers for the neighbors physically near where you worship: include neighborhood names, businesses and organizations, and, if appropriate, names of individuals you know.
- Include prayers for those who are marginalized in your community. Also pray for those who are forgotten and those we have failed to realize are marginalized.
- Include prayers for those in the world who are suffering.

### **Blessing**

The Creator who fashions us together with all things,  
the Christ who leads us into a new beloved community,  
the Spirit who holds us in the communion of saints,  
one God, ✝ bless you now and always. **Amen**

### **Sending Song**

**MONDAY**    *Ubi caritas et amor*    ELW 642

**TUESDAY**    *Go, my children, with my blessing*    ELW 543

### **Dismissal**

Go in peace, joined together in Christ.

**Thanks be to God.**

### **Postlude**

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## WEDNESDAY – HEALING

*In its ministry of healing, the church does not replace the gifts of God that come through the scientific community, nor does it promise a cure. The church offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in the community of faith.*

### **Prelude**

#### **Greeting**

P The God of healing, hope, and wholeness be with you all.

**C And also with you.**

P The Son of righteousness fill you with hope and peace.

**C May it be the same for our neighbors and friends.**

P The Spirit of holiness and resurrection stir within you.

**C May the wind that brought forth creation from chaos continue to do so.**

P Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

### **Prayer of the Day**

P The Lord be with you.

**C And also with you.**

P Holy God of all creation, every breeze, tide, and tectonic shift is known to you. All times and places are held within your infinite expanse of grace. Guide us in your mercy to perceive our place of rest in your faithfulness, which you have revealed to all through Jesus Christ, your Son and our Lord. To him, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen**

### **Reading**

John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

### **Hymn**

*Healer of Our Every Ill*

WOV 738

### **Litany for Reflection and Healing: Psalm 103**

*Psalm 103 moves through a variety of human emotions, including awe, regret, hope, and gratitude. Worshipers are encouraged to reflect on where they may find themselves in the psalm.*

*Considering this range of emotions and reactions prepares the mind for the silence to follow the psalm.*

Bless the Triune God, O my soul,  
and all that is within me,  
bless God's holy name.

**Bless God, O my soul,  
and do not forget all God's benefits—  
who forgives all your iniquity,  
who heals all your diseases,  
who redeems your life from the Pit,  
who crowns you with steadfast love and mercy,  
who satisfies you with good as long as you live  
so that your youth is renewed like the eagle's.**

God works vindication  
and justice for all who are oppressed.

**God's ways were made known to Moses,  
and mighty acts to the people of Israel.**

God is merciful and gracious,  
slow to anger and abounding in steadfast love.

**God will not always accuse,  
nor will keep anger forever.**

God does not deal with us according to our sins,  
nor repay us according to our iniquities.

**For as the heavens are high above the earth,  
so great is God's steadfast love towards those who are in awe of God;  
as far as the east is from the west,  
so far the Triune God removes our transgressions from us.**

As parents have compassion for their children,  
so God has compassion for those who fear God.

**For God knows how we were made;  
and remembers that we are dust.**

As for mortals, their days are like grass;  
they flourish like a flower of the field;  
for the wind passes over it, and it is gone,  
and its place knows it no more.

**But the steadfast love of the Lord is from everlasting to everlasting  
on those who fear him,  
and his righteousness to children's children,  
to those who keep his covenant  
and remember to do his commandments.**

The Lord has established his throne in the heavens,  
and his kingdom rules over all.

**Bless the Lord, O you his angels,  
you mighty ones who do his bidding,  
obedient to his spoken word.**

Bless the Lord, all his hosts,  
his ministers that do his will.

**Bless the Lord, all his works,  
in all places of his dominion.**

Bless the Lord, O my soul.

### **Silence for Reflection**

*Begin and end the time of silence with a recognizable tone.*

P We are now entering a time of silence. For some of us, this stillness is welcome and invited. For others, the quiet is disruptive or unsettling. There is no one right way to do this. As your thoughts come, ask God to hold them for you. While we are here together, there is nowhere else you need to be. Consider the pioneer of our faith, Jesus, sitting with you in silence. Settle into the rest of this time and allow it to settle into you.

*Tone.*

*Silence.*

*Tone.*

### **Prayers of Intercession**

*Prayers are said, as appropriate to the circumstances or the occasion. Prayers for many circumstances are included in this section of Pastoral Care. Or, the following prayers may be said, in whole or in part.*

Let us pray.

Loving God, we give you thanks for the gifts of life on earth, for our human bodies and all you have created. In your great mercy,

**hear our prayer.**

Merciful God, by the wounds of your Son we are healed. Bring your saving health to all people. In your great mercy,

**hear our prayer.**

Restoring God, your Son Jesus brought the gift of healing and wholeness. Bring your healing presence now to all who are in any distress. In your great mercy,

**hear our prayer.**

Almighty God, source of human knowledge, give skill, wisdom, and compassion to all who provide medical care. In your great mercy,

**hear our prayer.**

Sustaining God, give gentleness and courage to family members, friends, and caregivers of all who are suffering. In your great mercy,

**hear our prayer.**

*Other petitions may be offered, including particular needs and requests for healing.*

God of great and abundant mercy, with your presence sustain and all for whom we pray; through Jesus Christ, our Savior and Lord. **Amen**

### **Laying on of Hands**

*The leader lays both hands on the person's head and may use one of these forms or similar words. The leader may also anoint the person's forehead with oil, making the sign of the cross.*

\_\_\_\_\_, may the God of all mercy  
forgive you your sins,  
release you from suffering,  
and restore you to wholeness and strength. **Amen**

*The leader addresses those who are gathered with these or similar words.*

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ. **Amen**

### **The Lord's Prayer**

**C**     **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
          on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
          as we forgive those  
          who trespass against us;  
and lead us not into temptation,  
          but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Hymn**           *When Peace Like a River*           ELW 785

### **Sending**

**P**     The peace of the Lord be with you all.

**C**     **And also with you.**

*A sign of peace may be shared by all.*

## MAUNDY THURSDAY

*This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*

### PRELUDE

#### ✠GATHERING

P We are called and gathered in the name of the Father, and of the Son✠, and of the Holy Spirit. **Amen**

#### ✠CONFESSION AND FORGIVENESS

*The presiding minister invites the assembly into the confession, using these or similar words.*

P Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*All sit and keep silence for reflection and self-examination.*

P Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen**

#### ✠ HYMN

*What Wondrous Love is This*

ELW 666

#### ✠GREETING

*During this time, the presiding minister and the assembly greet each other.*

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C And also with you.**

## ✠ PRAYER OF THE DAY

*A brief silence is kept before the prayer.*

P Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## FIRST READING

### Exodus 12:1-4, 11-14

<sup>1</sup>The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

## PSALM 116:1-2, 12-19

*Read responsively*

<sup>1</sup>I love the Lord, who has heard my voice,  
and listened to my supplication,

<sup>2</sup>**for the Lord has given ear to me  
whenever I called.**

<sup>12</sup>How shall I repay the Lord  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation  
and call on the name of the Lord.**

<sup>14</sup>I will fulfill my vows to the Lord  
in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O Lord,  
is the death of your servants.**

<sup>16</sup>O Lord, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.**

<sup>18</sup>I will fulfill my vows to the Lord  
in the presence of all God's people,

<sup>19</sup>**in the courts of the Lord's house,  
in the midst of you, O Jerusalem.**

## SECOND READING

### 1 Corinthians 11:23-26

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

L The word of the Lord.

C **Thanks be to God.**

✦ **GOSPEL ACCLAMATION**

*Congregation:*

Re - turn to God with all your heart, the Source of grace and

mer - cy; Come, seek the ten - der faith - ful - ness of God.

*Optional Repeat*

✦ **GOSPEL**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P Word of God. Word of Life.

C **Thanks be to God.**

**SERMON**

*Silence for reflection follows the sermon.*

✦ **HYMN OF THE DAY** *Where Love and Charity Prevail* ELW 359

✦ **PRAYERS OF INTERCESSION**

L In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

*A brief silence.*

L We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people. Merciful God,

**C receive our prayer.**

L We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,

**C receive our prayer.**

L We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Merciful God,

**C receive our prayer.**

L We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God,

**C receive our prayer.**

L We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us due to illness (especially). Merciful God,

**C receive our prayer.**

*Here other intercessions may be offered.*

L We give thanks for those who have died in the faith (especially). Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,

**C receive our prayer.**

L We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy. **Amen**

✠ **PEACE**

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

L The peace of Christ be with you always.

**C And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

**OFFERING AND ANTHEM**

**OFFERTORY**

**Refrain** *Congregation:*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread;  
so may all your peo-ple from all the ends of earth be  
gath-ered in - to one in you.

**Verses**



1. As this cup of bless-ing is shared with-in our midst  
2. Let this be a fore-taste of all that is to come when  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

### ✦ OFFERING PRAYER

L Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen**

### ✦ GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

### ✦ PREFACE

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.

You gather your people around the tree of the cross,  
transforming death into life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### ✦ SANCTUS (HOLY, HOLY, HOLY)

#### HOLY

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

### ✦ THANKSGIVING AT THE TABLE

P You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C**    **Christ has died.**  
      **Christ has risen.**  
      **Christ will come again.**

**P**    Remembering, therefore, his salutary command,  
      his life-giving passion and death, his glorious resurrection and ascension,  
      and the promise of his coming again,  
      we give thanks to you, O Lord God Almighty,  
      not as we ought but as we are able;  
      we ask you mercifully to accept our praise and thanksgiving  
      and with your Word and Holy Spirit to bless us, your servants,  
      and these your own gifts of bread and wine,  
      so that we and all who share in the body and blood of Christ  
      may be filled with heavenly blessing and grace,  
      and, receiving the forgiveness of sin,  
      may be formed to live as your holy people  
      and be given our inheritance with all your saints.  
      To you, O God, Father, Son, and Holy Spirit,  
      be all honor and glory in your holy church, now and forever.

✠ **LORD'S PRAYER**

**C**    **Our Father, who art in heaven,**  
      **hallowed be thy name,**  
      **thy kingdom come,**  
      **thy will be done,**  
          **on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
      **as we forgive those**  
          **who trespass against us;**  
**and lead us not into temptation,**  
      **but deliver us from evil.**  
**For thine is the kingdom,**  
      **and the power, and the glory,**  
      **forever and ever. Amen.**

**DISTRIBUTION HYMN**  
**AGNUS DEI (LAMB OF GOD)**



## GOOD FRIDAY – PRAYER WALK

*The Prayer walk begins at the Adams Street entryway.*

## GOOD FRIDAY – TENEBRAE

This evening's worship, called Tenebrae, literally meaning "darkness", begins in light and will end in darkness. You are invited to depart in silence at the end of the service.

HYMN      *Beneath the Cross of Jesus*      ELW #338

LITANY      Hebrews 10:16-25

L      After the Holy Spirit says,

**C      “This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,”**

L      Who also adds,

**C      “I will remember their sins and their lawless deeds no more.”**

L      Where there is forgiveness of these,

**C      there is no longer any offering for sin.**

L      Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God,

**C      Let us approach with a true heart in full assurance of faith, with our hearts  
sprinkled clean from an evil conscience and our bodies washed with pure water.**

L      Let us hold fast to the confession of our hope without wavering,

**C      for he who has promised is faithful.**

L      And let us consider how to provoke one another to love and good deeds,

**C      not neglecting to meet together, as is the habit of some, but encouraging one  
another, and all the more as you see the Day approaching.**

## PRAYER

P      Let us pray. Almighty God,

**C      we ask you to look with mercy on your family for whom our Lord Jesus Christ was  
willing to be betrayed and to be given over to the hands of sinners and to suffer  
death on the cross; who now lives and reigns with you and the Holy Spirit, one God,  
forever and ever. Amen**

## THE FIRST WORD

*O Sacred Head Now Wounded*      Luke 23:32-34  
ELW #351

THE SECOND WORD

Luke 23:39-43

*Jesus, in Thy Dying Woes, Part II*

4. **Jesus, pitying the sighs  
Of the thief who near thee dies,  
Promising him paradise;  
Hear us, holy Jesus.**
5. **May we in our guilt and shame  
Still thy love and mercy claim,  
Calling humbly on thy name;  
Hear us, holy Jesus.**
6. **May our hearts to thee incline,  
Looking from our cross to thine.  
Cheer our souls with hope divine:  
Hear us, holy Jesus.**

THE THIRD WORD

John 19:25-27

*At the Cross, Her Station Keeping*

- 1 **At the cross, her station keeping,  
Stood the mournful mother weeping,  
Close to Jesus to the last.  
Through her heart, his sorrow sharing,  
All his bitter anguish bearing,  
Now at length the sword had passed.**
- 2 **Oh, how sad and sore distressed  
Was that mother highly blessed  
Of the sole-begotten one!  
Oh, the depth of her affliction  
As she saw the crucifixion  
Of her dying, glorious Son!**
- 3 **Who, on Christ's dear mother gazing,  
Pierced by anguish so amazing,  
Born of woman, would not weep?  
Who, on Christ's dear mother thinking,  
Such a cup of sorrow drinking,  
Would not share her sorrows deep?**
- 4 **For his people's sins chastised,  
She beheld her Son despised,  
Scourged, and crowned with thorns  
entwined;  
Saw him then from judgment taken,  
And in death by all forsaken,  
Till his spirit he resigned.**
- 5 **Jesus, may her deep devotion  
Stir in me the same emotion,  
Source of love, redeemer true.  
Let me thus, fresh ardor gaining  
And a purer love attaining,  
Consecrate my life to you.**

THE FOURTH WORD

Matthew 27:45-46

HOMILY

*Silence for reflection*

THE FIFTH WORD

John 19:28

*Ah, Holy Jesus*

ELW #349

INTERCESSORY PRAYER

THE SIXTH WORD

John 19:30

*Go to Dark Gethsemane*

ELW #347

THE SEVENTH WORD  
Anthem

Luke 23:44-49

*The Paschal Candle will be removed and the lights will be extinguished in the sanctuary signifying the death of Christ.*

*All are invited to depart in silence.*